

# **AREA 5 FORUM**

Tuesday, 26 September 2006 7.00 p.m.

Town Council Offices, School Aycliffe Lane, **Newton Aycliffe** 

# **AGENDA** and **REPORTS**



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াং। নিংলা এই ডকুমেন্ট নাংলাল করেনাল দুলি আপনি এই ডকুমেন্ট করেনাল করেনাল করেনাল করেনাল দুলি আপনি এই ডকুমেন্ট করা ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本,或製作成另一格式,如有此需要,或需要傳譯員的協助,請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनवाद-सेवाओं की आवश्यक्ता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویزا گرآپ کوئسی دیگرزبان یادیگرشکل میں در کارہو، یا اگرآپ کوتر جمان کی خدمات جاہئیں توبرائے مہر بانی ہم سے رابطہ کیجئے۔

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**Democratic Services** 



01388 816166

# **AGENDA**

# 1. APOLOGIES

# 2. MINUTES

To confirm as a correct record the minutes of the meeting held on 25<sup>th</sup> July 2006 (Pages 3 - 8)

# 3. POLICE REPORT

A representative from the Police Force will be present at the meeting to give an update in relation to crime figures etc.

# 4. SUSTAINABLE WASTE MANAGEMENT STRATEGY CONSULTATION

To receive a presentation from Sedgefield Borough's Waste Management Officer.

# 5. DISC DRUG SERVICES

A representative from DISC will be at the meeting to inform Members of the above service.

# 6. SEDGEFIELD PCT - PROGRESS UPDATE

A representative from the Primary Care Trust will be present at the meeting to report on progress

# 7. DATE OF NEXT MEETING

Next meeting is scheduled to be held on 28<sup>th</sup> November 2006

# 8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

B. Allen Chief Executive

Council Offices SPENNYMOOR

18<sup>th</sup> September 2006